BIDEFORD TOWN COUNCIL



Town Hall Bideford Devon EX39 2HS

Telephone: Bideford (01237) 428817/8

Heather J Blackburn BA (Hons), IPD, IAM Town Clerk and Responsible Financial Officer

Thursday 6 April 2023

To: Members of the Market Management Committee

You are hereby summoned to attend a meeting of **Market Management Committee** of the abovenamed Council to be held in the Council Chamber, Town Hall, Bideford, on **Thursday 13 April 2023 at 6.30 pm** for the purpose of transacting the following business.

In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend. There is a legal right to film/record/photograph/report public meetings.

Heather Blackburn Clerk to the Council

AGENDA

1. To receive apologies and reasons for absence.

| 2. | To receive declarations of interest on items on the agenda and note any requests for dispensation received by the Clerk prior to the meeting. | Enc |
|----|--|-----------|
| 3. | Public participation session of 15 minutes duration on items on the agenda. | |
| 4. | To approve the minutes of the Meeting held on 23 February 2023 as a correct record (approved and adopted at Meeting of Town Council -2 March 2023). | Enc |
| 5. | Accounts - To approve the payments listed. | To follow |
| 6. | Chairman's / Market Administrator's Report. | |
| 7. | To consider the recommendations of the Working Group and resolve upon the changes required to enable the Market Hall to become a viable, sustainable self-supporting facility. | |
| 8. | To consider and resolve upon changing the date of the next Meeting. | Report |

PART II (Closed Session)

9.

| 10. | Chairman's Report – confidential. | | | | |
|-----|---|----------------------------------|--|--|--|
| | a. To consider and resolve upon options within the consultation document. | Enc | | | |
| 11. | 1. Tenant / Trader. | | | | |
| | a. To receive any terminations of leases by tenants / traders, give consideration to applications received for tenancies of premises and resolve accordingly. | Enc | | | |
| | b. To consider and resolve upon tenant / trader / landlord matters. | | | | |
| | c. To consider and resolve upon Market Hall enquiries and minimum guidelines. | Draft guidelines To follow | | | |

MARKET MANAGEMENT COMMITTEE

| Councillors: | Bushby | Mrs Gubb (Mayor) | Hawkins |
|---------------------|-------------|------------------|----------|
| | Mrs Hellyer | S Inch | McKenzie |

Date of Next Meeting: 23 May 2023

Report.

Item 8.

Bring forward the Meeting scheduled to be held on Thursday 25 May 2023 to Tuesday 23 May 2023 to avoid a clash with new councillor training commencing 18.30 at Northam Council Offices, Windmill Lane.