# **BIDEFORD TOWN COUNCIL**



Town Hall Bideford Devon EX39 2HS

Telephone: Bideford (01237) 428817/8

Paul Swan Town Clerk and Responsible Financial Officer

Thursday 18 January 2024

To: Members of the Market Management Committee

You are hereby summoned to attend a meeting of **Market Management Committee** of the abovenamed Council to be held in the Council Chamber, Town Hall, Bideford, on **Thursday 25 January 2024 at 6.30 pm** for the purpose of transacting the following business.

In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend. There is a legal right to film/record/photograph/report public meetings.

Paul Swan Clerk to the Council

sweeper.

#### AGENDA

- 1. To Elect a Chairman.
- 2. To Elect a Deputy Chairman.
- 3. To receive apologies and reasons for absence.

4.	To receive declarations of interest on items on the agenda and note any requests for dispensation received by the Clerk prior to the meeting.	Enc
5.	Public participation session of 15 minutes duration on items on the agenda.	
6.	To approve the minutes of the Meeting held on 14 December 2024 as a correct record. (approved and adopted at Meeting of Town Council – 18 January 2024).	Enc
7.	Accounts - To approve the payments listed.	To follow
8.	Chairman's / Market Administrator's Report.	
9.	To consider and resolve upon the purchase of a replacement Market Hall	Enc

- 10. To consider and resolve upon Working Group Meeting 23 January 2024 outcomes.
- 11. Tenant / Trader representatives.

## 12. PART II (Closed Session)

- 13. Chairman's Report confidential, including staffing, matters.
- 14. To consider and resolve upon quotations received.
  - a. Butcher's Row works.
  - b. Letting information.
- 15. Tenant / Trader.
  - a. To receive any terminations of leases by tenants / traders, give consideration to applications received for tenancies of premises and resolve accordingly.
  - b. To consider and resolve upon tenant / trader / landlord / Market Hall matters.

## **MARKET MANAGEMENT COMMITTEE**

Councillors:	Bushby Hawkins McKenzie (Town Mayor)	Ms Clarke Mrs Hellyer	Mrs Gubb S Inch
Traders/Tenants:	Councillor Lawrence	Ms Bennett	

Date of Next Meeting: 7 March 2024

## <u>Item 15.b</u>.

1. The Tenant occupying 27 / 31 Market Street had renewed the lights within the Shop Units for LEDs prior to the Council engaging on a complete change / upgrade throughout the Complex.

The Cost, excluding VAT and labour, £434.71.

Ashton Electrical confirmed that the price compared to that which they would have charged.

The Tenant has requested consideration be given to refunding / make a contribution towards the cost that he incurred.

2. The Tenant occupying Units 5 / 6 requested to rescind his Notice to Quit.

The Chairman met with the Tenant and Deputy Town Clerk to discuss managing and clearing his outstanding debt.

A payment has been made effectively clearing October's rent.

The Tenant explained how and why he had defaulted, his immediate cost parameters and desire to pay £48 a month, above the rent, as a means to initially decreasing the areas with a commitment to larger more substantial payment later in the year.