

# BIDEFORD TOWN COUNCIL



Paul Swan  
Town Clerk and Responsible Financial Officer

Town Hall  
Bideford  
Devon  
EX39 2HS

Telephone:  
Bideford (01237) 428938

Thursday 25 June 2024

To: Members of the Market Management Committee

You are hereby summoned to attend a meeting of **Market Management Committee** of the above-named Council to be held in the Council Chamber, Town Hall, Bideford, on **Thursday 1 August 2024 at 6.30 pm** for the purpose of transacting the following business.

In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend. There is a legal right to film/record/photograph/report public meetings.

Paul Swan  
Clerk to the Council

## AGENDA

1. To receive apologies and reasons for absence.
2. To receive declarations of interest on items on the agenda and note any requests for dispensation received by the Clerk prior to the meeting. Enc
3. Public participation session of 15 minutes duration on items on the agenda.
4. To approve the minutes of the Meeting held on 20 June 2024 as a correct record. Enc
5. Accounts - To approve the payments listed. To follow
6. Chairman's / Market Administrator's Report.
7. Market Hall:
  - a. To consider and resolve upon engagement with Town Traders / Bideford Regeneration Board / SWEMS in developing and hosting a Market Hall Event Enc

on Saturday, 14 December 2024, in tandem with the Town's "Late Night Shopping," Event.

- b. To consider moving the Signing of the Lease Civic Event to coincide with Event scheduled for 14 December 2024 (where 7 December 2024 has nothing).
8. Tenant / Trader representatives:
    - a. To receive report / request.
    - b. To discuss options to promote occupation of vacant Butcher's Row Units alternate use.
  9. Tenant / Trader representatives.

## **PART II (Closed Session)**

10. **To resolve to exclude members of the public and the press to progress a matter of a confidential nature under the Public Bodies (Admissions to Meetings Act) 1960 and Local Government Act 1972, ss 100 and 102.**
11. Chairman's Report – confidential, including staffing, matters.
12. Tenant / Trader.
  - a. To receive any terminations of leases by tenants / traders, give consideration to applications received
  - b. To consider and resolve upon tenant / trader / landlord / Market Hall matters, including vacant Butcher's Row Units.

### **MARKET MANAGEMENT COMMITTEE**

<b>Councillors:</b>	D Bushby C Hawkins K Hind	Ms R Clarke (Town Mayor) J Hellyer	Mrs J Gubb Mrs L Hellyer
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<b>Traders/Tenants:</b>	Mrs Austin	Mr P Jeffers
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**Date of Next Meeting: 12 September 2024**