## **BIDEFORD TOWN COUNCIL**



Town Hall Bideford Devon EX39 2HS

Telephone: Bideford (01237) 428817/8

Paul Swan Town Clerk and Responsible Financial Officer

Thursday 28 November 2024

To: Members of the Market Management Committee

You are hereby summoned to attend a meeting of **Market Management Committee** of the above-named Council to be held in the Council Chamber, Town Hall, Bideford, on **Thursday 5 December 2024 at 6.30 pm** for the purpose of transacting the following business.

In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend. There is a legal right to film/record/photograph/report public meetings.

Paul Swan

Clerk to the Council

## **AGENDA**

- 1. To receive apologies and reasons for absence.
- 2. To receive declarations of interest on items on the agenda and note any requests for dispensation received by the Clerk prior to the meeting.

Enc

- 3. Public participation session of 15 minutes duration on items on the agenda.
- 4. To approve the minutes of the Meeting held on 24 October 2024 as a correct record.

Enc

5. Accounts - To approve the payments listed.

Enc

- 6. Chairman's / Market Administrator's Report.
- 7. To receive an update on the financial performance to the end of November 2024.

To follow

8. Market Hall.

- a. To discuss the potential of the Market Hall facility, including opportunities, investment, promotion, future (business) plans and its position in the Community.
- b. To consider and resolve upon the merit and viability of replacing the Southern Electric Market Hall entrance doors including costs of removal / replacement and funding.

Cllr Bushby/

E mail

c. To consider and resolve upon the Café facility, repair and refurbishment.

E mail

9. To consider the Real Ideas Interim Report, establish whether satisfied to proceed with the final element, or not, and resolve accordingly.

Enc

10. Tenant / Trader representatives.

## PART II (Closed Session)

- 12. To resolve to exclude members of the public and the press to progress a matter of a confidential nature under the Public Bodies (Admissions to Meetings Act) 1960 and Local Government Act 1972, ss 100 and 102.
- 13. Chairman's Report confidential, including staffing, matters.
- 14. Tenant / Trader.

11.

- a. To receive any terminations of leases by tenants / traders, give consideration to applications received for tenancies of premises and resolve accordingly.
- b. To consider and resolve upon tenant / trader / landlord matters including correspondence received questioning tenant business practices.

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## MARKET MANAGEMENT COMMITTEE

Councillors: Bushby Ms R Clarke (Town Mayor) Mrs J Gubb

C Hawkins J Hellyer Mrs L Hellyer

K Hind

**Traders/Tenants:** Mrs Austin

Date of Next Meeting: 16 January 2025