

BIDEFORD TOWN COUNCIL

Minutes of the Planning Committee Meeting

held in the Town Hall, Bideford on

Wednesday 18 September 2024 at 6.30 pm.

PRESENT:	North Ward:	Councillor J Gordon
	South Ward:	Councillor S Inch
	East Ward:	Councillor J McKenzie Councillor Mrs L Hellyer
	West Ward:	Councillor M Taylor
IN ATTENDANCE:		Mrs Claire Parsons – Administration Assistant

44. APOLOGIES FOR ABSENCE

Councillor Ms R Clarke (South Ward) - Personal

45. **DECLARATIONS OF INTEREST**

There were no Declarations of Interest received.

46. **PUBLIC PARTICIPATION SESSION**

There were no members of the public in attendance.

47. **<u>MINUTES</u>**

The Minutes of the Meeting held on 28 August 2024 were approved and signed as a correct record.

(Vote – For: 5, Against: 0, Abstentions: 0)

48. **PLANNING APPLICATIONS**

a. <u>Application No: 1/0757/2024/COUPD. Prior notification for the change of use from</u> commercial, business and service (Class E) to 1no. dwellinghouse (Class C3) (Schedule 2, Part 3, Class MA). Braddicks Leisure Limited, 12 Chingswell Street, Bideford, EX39 2NF. Applicant: Mr R Braddick (same address). Agent: Mrs R Fearnley, Fearnley Lott Architects, Bideford. (Date received: 28 August 2024).

Proposed by Councillor J McKenzie, seconded and

RESOLVED: That the application is approved.

(Vote – For: 5, Against: 0, Abstentions: 0)

 <u>b.</u> Application No: 1/0795/2024/DEM. Single storey timber framed judo outbuilding. Land Adjacent To Moreton House, Bideford, Devon. Applicant: Blueberry Estates, 5 The Quay, Bideford, EX39 2XX. Agent: OCR Architecture Ltd, Appledore. (Date received: 11 September 2024).

Proposed by Councillor Mrs L Hellyer, seconded and

RESOLVED: Members agreed to approve the application subject to the provision that the recommendations in the Ecology Report are followed.

(Vote – For: 5, Against: 0, Abstentions: 0)

49. <u>PLANNING AUTHORITY UPDATE</u>

The Chairman gave an update on planning application decisions received from TDC.

The business of the Meeting having been completed, the Chairman thanked the Members for their attendance and the Meeting concluded at 6.40 pm.

Signature of Town Mayor:	Date:
Signature of Chairman:	Date: